# WASHOE COUNTY HEALTH DISTRICT

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Public Health Serving Reno, Sparks and all of Washoe County, Nevada

Telephone: 775-328-2447 | Fax: 775-328-3764 | EpiCenter@washoecounty.us | washoecounty.us/health

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# 2018 Communicable Disease Annual Report

Communicable diseases are a continuing threat to all people, regardless of age, gender, lifestyle, ethnic background or socioeconomic status. They cause illness, suffering and even death, and place an enormous financial burden on society. Indeed, Joshua Lederberg, Nobel laureate once commented "We live in evolutionary competition with microbes - bacteria and viruses. There is no guarantee that we will be the survivors." Although some communicable diseases have been controlled by modern advances, new ones are constantly emerging. The Washoe County Health District (WCHD) relies on healthcare providers, laboratories, and others to report the occurrence of notifiable diseases. Without such data, trends cannot be accurately monitored, unusual occurrences of diseases (such as outbreaks) might not be detected or appropriately investigated, and the effectiveness of control and prevention activities cannot be easily evaluated.

The <u>Communicable Disease Annual Summary</u> is a compilation of communicable disease surveillance data in Washoe County.

# **Reportable Disease List**

Reporting of specific communicable diseases to Washoe County Health District (WCHD) is mandated by <u>Nevada</u> <u>Administrative Code (NAC) 441A.225</u>. WCHD has updated the <u>Reportable Disease List</u> for your convenience.

### Newly Reportable Diseases by Nevada Law

NAC regulations added certain communicable diseases to the list of diseases considered reportable in Nevada, as follows:

- 1) Chikungunya virus disease
- 2) Dengue
- 3) Enterobacteriaceae, Carbapenemresistant (CRE), including Carbapenemresistant <u>Enterobacter</u> spp., <u>Escherichia</u> <u>coli</u> and <u>Klebsiella</u> spp.
- 4) Poliomyelitis
- 5) Saint Louis encephalitis virus (SLEV)
- 6) Zika virus disease

#### Epi-News 2009-2019 Topic Index

Epi-News has been archived on the Washoe County Health District's (WCHD) website

at <u>http://tinyurl.com/WashoeEpiNews</u> since 2001. For your convenience we have compiled an <u>Epi-News Topic</u> <u>Index</u> of the subjects addressed in the Epi-News during the past 10 years in a table format with links to respective issues. If you would like to be added to the Epi-News distribution list, please send your email address to <u>EpiCenter@washoecounty.us</u>.

#### **Reporting Forms**

Reports of illness can be faxed to 775-328-3764 or called in to our Communicable Disease Line at 775-328-2447. Please report using one of the three attached forms:

- 1. <u>CD Confidential Case Report</u> (CCR) for general communicable diseases, updated 10/2019.
- STD Confidential Case Report transmitted diseases (i.e., chlamydia, gonorrhea, syphilis, and HIV), updated 10/2019.
- 3. <u>Animal Bite Report</u> to report an animal bite from a rabies susceptible animal updated 10/2019.

Please print these three forms and the Reportable Disease List and make copies for your staff. Take a moment to review them and make sure that you are using the most current form. Please discard all old reporting forms and reportable disease lists.

#### Correction

In the August 29, 2019 edition of the Epi-News, Syphilis and Congenital Syphilis, the frequency of HIV testing post syphilis treatment was erroneously stated. The HIV status of a person with syphilis should be determined through history or through additional testing. If a person with primary or secondary syphilis is co-infected with HIV, they should be evaluated clinically and serologically for treatment failure at 3, 6, 9, 12, and 24 months after therapy.

hank You 😪

The Washoe County Health District (WCHD) would like to thank healthcare providers in the community for their dedication to communicable disease reporting and cooperation for communicable disease investigations. Our confidential reporting phone and fax numbers are **775-328-2447 (Phone) and 775-328-3764 (Fax).** 



To: Washoe County Health District Communicable Disease Program Confidential Fax (775) 328-3764

| From   | ):  | of  |   | Phone: _   |   |  |  |  |  |  |  |  |
|--|---|---|---|--|---|--|--|--|--|--|--|--|
|  | Name of Person Faxing   | Name of Healthcare  | Provider/Facility   | Fax:   |   |  |  |  |  |  |  |  |
| Re:  | Reportable Communicab   | e Disease   | Number of Pages   | Faxed  |   |  |  |  |  |  |  |  |
|  | * * * Please fax copies of client's face sheet & pertinent lab results if available. * * *  |   |   |  |   |  |  |  |  |  |  |  |
| * * Additional information may be requested as needed to complete the investigation (per NAC 441A.230). * *  |   |   |   |  |   |  |  |  |  |  |  |  |
|  | CONFIDENTIAL CA   | SE REPORT—REP   | ORTABLE COMM  | UNICA  | BLE DI SEASE  |  |  |  |  |  |  |  |
| Patient's Last Name:   |   | First:  | Initial:  |  | DOB:  |  |  |  |  |  |  |  |
| Sex:<br>□M   | Race (✓ one):<br>□ American Indian/Alaskan Na   | Ethnicity (✓ one<br>tive □ Hispanic   | ): Address:   |  | Phone #:  |  |  |  |  |  |  |  |
| ΠF   | <ul> <li>Asian/Pacific Islander</li> <li>Black</li> </ul>   | <ul><li>Non-Hispanic</li><li>Unknown</li></ul>  | City:   | State:   | Zip:  |  |  |  |  |  |  |  |
|  | White Other:  | Country of Birth  | -   | Emplo  | oyer:   |  |  |  |  |  |  |  |
| Disea  | Unknown   |   |   |  | Onset Date:   |  |  |  |  |  |  |  |
| Comments:         Lab Results, Tests, Symptoms, Treatment:         Date of Diagnosi  |   |   |   |  |   |  |  |  |  |  |  |  |
| Is client pregnant? If pregnant:   |   |   |   |  |   |  |  |  |  |  |  |  |
| □ Ye   | $s \square No \square N/A = EDC:$   | // Delive   | ery Hospital:   RRMC  | □ SMR  | MC D Other:   |  |  |  |  |  |  |  |
|  |   | F REPORTABLE D  |   |  | ONS   |  |  |  |  |  |  |  |
| susc<br>Anthr.<br>Botuli<br>Brucell<br>Campy<br>Carbag<br>organi:<br>CD4 ly<br>Chancr<br>Chikun<br>Choler.<br>Coccid<br>Crypto<br>Dengu<br>Diphth<br>Ehrlich<br>Encept<br>Entero<br>Carbag<br>includi<br>resista                       | Esc.asis $spp$ al bite from a rabiesExteptible animal*o $ax*\dagger$ ¶S. $sm*\dagger$ ¶Giarosis¶Granrosis¶Granrobacteriosis¶Haeobenemase-resistant(ii)sms $\blacktriangle$ §Hanmphocyte countsHenroid(HaguynaydiaunaaHIVioidomycosisIIInsporidiosistoeirenia†¶oiosis/AnaplasmosisInfluehalitisLegbacteriaceae,Legpenem-resistant (CRE),Lister | merichia coli       and       Klebsiella         Image: Color of the second stress and the second str | Lymphogranuloma vener<br>Malaria¶<br>Measles (rubeola)†<br>Meningitis (specify type)<br>Meningococcal disease<br>Mumps<br>Outbreaks, all (e.g.,<br>foodborne, healthcare<br>associated, Norovirus)<br>Pertussis¶<br>Plague*†¶<br>Poliomyelitis*†<br>Poliomyelitis*†<br>Psittacosis<br>Q Fever¶<br>Rabies (human or<br>animal)*†<br>Relapsing Fever<br>Respiratory Syncytial Viru<br>(RSV)<br>Rotavirus<br>Rubella (including conget<br>Saint Louis encephalitis v<br>(SLEV)<br>Salmonellosis¶ | eum Si<br>e*†¶ Si<br>(i<br>)*† S<br>)*† S<br>)*† S<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>V<br>V<br>V<br>N<br>M<br>Y<br>nital)† Y<br>irus Z | Severe Reaction to<br>Immunization<br>Shiga toxin-producing<br><u>Escherichia col/</u><br>Shigellosis¶<br>Spotted fever rickettsioses<br>(including RMSF)<br>Staph aureus, vancomycin-<br>intermediate or resistant¶<br>Strep pneumo (invasive)¶<br>Syphilis (including congenital)<br>Tetanus¶<br>Toxic Shock Syndrome<br>Trichinosis<br>Tuberculosis†¶<br><b>Tularemia</b> *†¶<br>Typhoid Fever<br>Vibriosis¶<br><b>Viral hemorrhagic fever</b> *†<br>West Nile Virus<br>Yellow Fever<br>Yersiniosis¶<br>Zika virus disease |  |  |  |  |  |  |  |
|  | *Must report immediately †Must report when suspect ALaboratories only must report<br>¶ Isolates must be submitted to Nevada State Public Health Lab   |   |   |  |   |  |  |  |  |  |  |  |
| <sup></sup><br>§Reporting of carbapenem-resistant Enterobacteriaceae (CRE), carbapenem-resistant pseudomonas aeruginosa<br>(CRPA), and other carbapenem-resistant Gram negative bacilli (CRGNB) is now being requested pursuant to NAC |   |   |   |  |   |  |  |  |  |  |  |  |

441A.235-3(a) from all hospital laboratories in Washoe County.

PLEASE PRINT CLEARLY



FAX COMPLETED REPORTS TO: (775) 328-3764

# ANIMAL BITE REPORT – To Be Completed By Health Care Provider

| INSTRUCTIONS<br>FOR<br>COMPLETING<br>FORM:   |             | did not seek n<br>as possible to<br>control authorit<br>provider's requ | <b>Nedical care.</b> Cor<br><b>Washoe County</b><br>y to evaluate & m<br>irement to report | mplete all sec<br>/ Health Dist<br>ionitor the bit<br>animal bites | ctions in full.<br>Frict at 328-3<br>ing animal a<br>under Neva | Fax compl<br>3764. This a<br>and fulfills the<br>da Administr | ess the person bitten<br>leted form as soon<br>illows the local rabies<br>e health care<br>rative Code 441A.<br>ase call 328-2447. |  |  |  |  |
|--|-------------|---|--|--|---|---|--|--|--|--|--|
| Today's<br>Date:   | /_          | /   | Name of Hosp<br>Urgent Care/0  |  |   |   |  |  |  |  |  |
| Exposed<br>Person  | Name:       |   |  |  |   | 0   | □ Months □ Years<br>th: //   |  |  |  |  |
| Parent/Guardian's Name if patient is a minor:  |             |   |  |  |   |   |  |  |  |  |  |
| Street Addre   | ess:        |   |  | City:  |   | State:  | Zip:   |  |  |  |  |
| Phone: Home:   |             |   | Work:  |  |   | Cell:   |  |  |  |  |  |
| Bite   | Date of Bi  | te:   | Time   |  | AM  | PM  |  |  |  |  |  |
| Where on body bitten? Skin Broken? 🗌 Yes 🗌 No  |             |   |  |  |   |   |  |  |  |  |  |
| If bite occurred at exposed person's address, check this box and skip to Animal Information. If not, |             |   |  |  |   |   |  |  |  |  |  |
| complete the following:       Address/place where bite occurred:                                     |             |   |  |  |   |   |  |  |  |  |  |
| Street Addre   | ess:        |   |  | City:  |   | State:  | Zip:   |  |  |  |  |
| Animal         Information       Species:       Dog       Cat       Ferret       Other:              |             |   |  |  |   |   |  |  |  |  |  |
| Age: Breed: Color: Name of Animal (if known)   |             |   |  |  |   |   |  |  |  |  |  |
| Owner's Nar  | ne:         |   |  |  |   |   |  |  |  |  |  |
| 🗌 If owner   | r is expose | ed person, check  | c this box & skip  | to Medical ca  | are obtained  | d. If not, cor  | mplete the following:  |  |  |  |  |
| Street Addre   | ess:        |   |  | City   | :   |   | Zip:   |  |  |  |  |
| Phone: Hom   | e:          |   | Work:  |  |   | Cell:   |  |  |  |  |  |
| Medical ca   | are obtaiı  | ned? Yes  | No If  | yes, complete  | the following   | :   |  |  |  |  |  |
| Health care provider: Hospital/Urgent Care/Clinic:   |             |   |  |  |   |   |  |  |  |  |  |
| Explain ci   | rcumstar    | ces of bite inc   | ident:   |  |   |   |  |  |  |  |  |
|  |             |   |  |  |   |   |  |  |  |  |  |
| This information is accurate to the best of my knowledge.  |             |   |  |  |   |   |  |  |  |  |  |

Signature of Person Bitten or Parent/Guardian: \_